

**WESTBOROUGH BOARD OF SELECTMEN**  
**MEETING AGENDA**  
**Tuesday, July 20, 2010**  
**Town Hall, 34 West Main St**  
**7:00 p.m.**  
**(Times are approximate)**

*6:30 p.m. Executive Session/Labor Negotiations*

1. **7:00 p.m. Pledge of Allegiance/Open Forum**

**Proclamations:**

*Walter Kinell*

**Committee Vacancies:**

Central Massachusetts Regional Planning Committee- (Alt)  
Conservation Commission- (2 Non-Voting Associate)  
Country Club Operating Committee- (1 Non-Voting Associate)  
Cultural Council- (1)  
Historical Commission- (1 Member/1 Non-Voting Associate)  
Housing Partnership Committee- (1)  
Open Space Preservation Committee- (2)  
Youth Commission-(1)

**Approval of Board of Selectmen's Meeting Minutes**

- June 8, 2010
- June 22, 2010

2. **7:05 p.m. Request to Transfer Liquor License Finding of No Detriment/Hisa Japanese Cuisine/Xiao Hong Chen**

**Request for a Common Victualer Permit/Hisa Japanese Cuisine/Xiao Hong Chen**

3. **7:10 p.m. Request to Change Manager/Piccadilly Pub Restaurant/Attorney Sutherland and Steve Bingham, Restaurant Manager**

4. **7:20 p.m. Request for a Common Victualer Permit-Subway at 18 Lyman St/Susil Sharma**

5. **7:25 p.m. Request for a Common Victualer Permit-Khatta Mitha at 291 Turnpike Rd/Rajan Mehtani and Alan Hite**

6. **7:30 p.m. Request for a Common Victualer Permit-Ming III at 291 Turnpike Rd/Rajan Mehtani and Alan Hite**

7.     **7:35 p.m.**     **Request to Appoint Two Members to the Local  
Emergency Planning Committee (LEPC)/LEPC  
Chairman**
8.     **7:40 p.m.**     **Request to Sign State Primary Election  
Paperwork/Town Clerk**
9.     **7:45 p.m.**     **Request to Reconsider Board's Vote/Westborough  
Housing Partnership Committee**
10.    **8:00 p.m.**     **Request for a Sewer Connection Privilege Fee Wavier/3  
Mohawk Drive/Town Engineer**
11.    **8:10 p.m.**     **Request to Accept Easement Deed for 3 Mohawk  
Drive/Town Engineer**
12.    **8:15 p.m.**     **Request to Vote on Agreement for 3 Mohawk  
Drive/Town Engineer**
13.    **8:20 p.m.**     **Request to Award the Water Main Replacement  
Contract/DPW Manager and Town Engineer**
14.    **8:25 p.m.**     **Public Safety Report Discussion/Board of Selectmen  
Chairman**
15.    **8:40 p.m.**     **Volunteer Interest Form Discussion/Selectman Dodd**
16.    **8:55 p.m.**     **Reorganization of the Committee Liaison  
List/Selectmen Dodd**

**Town Counsel Report**

**Town Manager Report**

*Ambulance Bid (action required)*

*Sewer Waiver – 3 Mohawk Drive (action required)*

*EPA Letter (action required)*

*Appointment (action required)*

*Water Supply Conservation (action required)*

*Miscellaneous*

**Issues and Correspondence of the Selectmen**

**Adjourn Open Session**

**Agenda July 20, 2010**